NVL Laboratories, Inc.

4708 Aurora Ave. N., Seattle, WA 98103 Tel: 206.547.0100, Fax: 206.634.1936 www.nvllabs.com

Analysis Report

AIHA - IH # 101861 WA - DOE # C1765



Total Metals

Client: NVL Field Services Division

Address: 4708 Aurora Ave. N.

Seattle, WA 98103

Batch #: 1409906.00

Matrix: Bulk

Method: EPA 6010 / 7471 (Hg)

Client Project #: 2012-494

Date Received: 6/13/2014 Samples Received: 1

Samples Analyzed: 1

Attention: Mr. Munaf Khan

Project Location: 3317 3rd Ave South, Seattle, WA 98134

| Lab ID | Client Sample # | Elements | Sample wt (g) | RL mg / kg | Results in mg / kg | Results in ppm |
|----------|-----------------|---------------|------------------|---------------|-----------------------|----------------|
| 14061273 | 61114-MG-B-1 | Silver (Ag) | 0.2362 | 17.0 | < 17.0 | < 17.0 |
| | | Arsenic (As) | 0.2362 | 17.0 | < 17.0 | < 17.0 |
| | | Cadmium (Cd) | 0.2362 | 17.0 | < 17.0 | < 17.0 |
| | | Chromium (Cr) | 0.2362 | 17.0 | 27.0 | 27.0 |
| | | Mercury (Hg) | 0.2362 | 0.9 | < 0.8 | < 0.8 |
| | | Lead (Pb) | 0.2362 | 17.0 | < 17.0 | < 17.0 |
| | | Copper (Cu) | 0.2362 | 17.0 | 2500.0 | 2500.0 |
| | | Nickel (Ni) | 0.2362 | 17.0 | 26.0 | 26.0 |
| | | Zinc (Zn) | 0.2362 | 17.0 | 55.0 | 55.0 |

Sampled by: Client

Analyzed by: Fatima Khan

Reviewed by: Nick Ly

Date Analyzed: 06/16/2014

Date Issued: 06/16/2014

tomunia

for Nick Ly, Technical Director

RL = Reporting Limit

mg/ kg = Milligrams per kilogram

ppm = Parts per million

'<' = Below the reporting Limit

Note: Method QC results are acceptable unless stated otherwise.

Unless otherwise indicated, the condition of all samples was acceptable at time of receipt.

Bench Run No: 34-0616-6 Page 1 of 1

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CHAIN of CUSTODY SAMPLE LOG



| | NIVI Loho | ratariaa Ina | | NVI Ra | tch Number | | | | | | | | | |
|--|--|--|--|---|---|---|--|---|--|--|--|--|--|--|
| | | NVL Laboratories Inc | | | NVL Batch Number 2012-494 | | | | | | | | | |
| Street | Street 4708 Aurora Ave N Seattle, WA 98103 | | | Total Samples 1 | | | | | | | | | | |
| Danie et Stemane | ************************ | | | Turn Around Time 1-Hr 8-Hrs 2 5 | | | | | | | | | | |
| Project Manage | 2317 3rd | Avenue South | | 2-Hrs 12-Hrs 3 6-10 | | | | | | | | | | |
| Project Location | ion 3317 3rd Avenue South | | | | | | | Urc | | | | | | |
| | 0001110, 1 | | | En | nail address | | | лис | | | | | | |
| Phone | Phone: (206) 447-0263 Fax: (206) 447-0299 | | | | | | | | | | | | | |
| Asbestos Air PCM (NIOSH 7400) TEM (NIOSH 7402) TEM (AHERA) TEM (EPA Level II) Other | | | | | | | | | | | | | | |
| ☐ Asbestos Bulk ☐ PLM (EPA/600/R-93/116) ☐ PLM (EPA Point Count) ☐ PLM (EPA Gravimetry) ☐ TEM BULK | | | | | | | | | | | | | | |
| ☐ Mold/Fungi | us Molo | Air Mold Bulk | Rotometer | Calibration | | | *************************************** | | | | | | | |
| METALS Total Metals TCLP Cr 6 Other Type of Analysis | ☑ ICP ☐ GFA s ☐ Fibe | (ppm) Air Filt (ppm) Drinkir (A (ppb) Dust/w | ig water ☑ Pain ipe (Area) ☐ Pain | | RCRA Metals Arsenic (As) Barium (Ba) Cadmium (Cd) | ☐ All 8 | Other M All 3 All 3 Coppe Nicke Zinc (| er (Cu) el (Ni) (Zn) | | | | | | |
| Condition of P | | | | Severe dan | nage (spillage) | | | ************************************** | | | | | | |
| <u> </u> | | | | | | | | A/R | | | | | | |
| Seq. # Lab | ID | *** | Number Comment | | - A - A | | | AIN | | | | | | |
| 1 | | 61114-MG- | 8-1 BLASTI | <u> </u> | EO A | | <u></u> | | | | | | | |
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| 15 | | | | *************************************** | ······································ | | 200000000000000000000000000000000000000 | - | | | | | | |
| 10 | | | | | | 26. | المنافقة المنافقة | | | | | | | |
| Sampled by Mancus Guaper Sign Below | | | •••••••••••••••••••••••••••••••••••••• | Company NC (Ag | Date 6/11 | Ind Tin | ne 4'. <i>0</i> 0 | | | | | | | |
| *************************************** | | | | | | / //: | 110 18 | 2115 | | | | | | |
| Relinquish | | BHALLTA GHAN BROUGH | | 1004 1004 | | 7/1/3/1/2/15 | | | | | | | | |
| | ed by | | | | 7100 | TING PLAT | 614 1 | .)ru | | | | | | |
| Analyze | | WILLIAM ! | | A | | | ~1:3 H | | | | | | | |
| Results Call | | | - | | | | | | | | | | | |
| Results Fax | | | | | | | | | | | | | | |
| Special Instr Results report | | Inless requested in | writing, all samples | will be dispo | osed of two (2) week | s after analysis. | | | | | | | | |